

A. Apostolic Tradition		<u>1Cor. 11:2</u> Now I commend you that you have remembered everything of me and maintain the traditions just as I delivered them to you.	<u>1Cor. 11:2</u> Ἐπαινοῦ δε ὑμᾶς ὅτι πάντα μου μεμνησθε καὶ, καθὼς παρεδῶκα ὑμῖν, τὰς παραδόσεις κατεχετε.
B. Corrective Teaching Expressed		<u>1Cor. 11:3</u> Now I want you to understand that Christ is every man's head, but Man <i>is</i> a woman's head. Now God <i>is</i> Christ's head.	<u>1Cor. 11:3</u> Θελοῦ δε ὑμᾶς εἶδεναι ὅτι παντός ἀνδρός ἡ κεφαλὴ ὁ Χριστὸς ἐστίν, κεφαλὴ δε γυναικὸς ὁ ἀνὴρ, κεφαλὴ δε τοῦ Χριστοῦ ὁ θεός.
2. Decorum		<u>1Cor. 11:4</u> Every man who prays or prophesies with his head covered dishonors his head.	<u>1Cor. 11:4</u> πᾶς ἀνὴρ προσευχομένος ἢ προφητεῶν κατὰ κεφαλῆς ἔχων καταισχύνει τὴν κεφαλὴν αὐτοῦ.
Problem - Head Dishonor		<u>1Cor. 11:5</u> but every woman who prays or prophesies with her head uncovered dishonors her head. For it is one and the same as having been shaven.	<u>1Cor. 11:5</u> πάσα δε γυνὴ προσευχομένη ἢ προφητεῶσα ἀκατακαλυπτῶ τὴ κεφαλὴ καταισχύνει τὴν κεφαλὴν αὐτῆς· ἐν γαρ ἐστίν καὶ τὸ αὐτὸ τῆ ἐξυρμηγῆ.
a. Via Men covered		<u>1Cor. 11:6</u> For if a woman will not be covered, then let her also be shorn.	<u>1Cor. 11:6</u> εἰ γαρ οὐ κατακαλυπτεταὶ γυνὴ, καὶ κείρασθω· εἰ δε αἰσχρὸν γυναικὶ τὸ κείρασθαι ἢ ξυρασθαι, κατακαλυπτεσθῶ.
b. Via Women uncovered		<u>1Cor. 11:7</u> For on the one hand, a man ought not to cover his head, since he exists as God's image and glory. But on the other, Woman is a man's glory.	<u>1Cor. 11:7</u> Ἀνὴρ μὲν γαρ οὐκ ὀφείλει κατακαλυπτεσθαι τὴν κεφαλὴν εἰκὼν καὶ δόξα θεοῦ ὑπαρχῶν· ἡ γυνὴ δε δόξα ἀνδρός ἐστίν.
3. Hair Length Analogy - stated		<u>1Cor. 11:8</u> For a man is not from a woman, but a woman from a man.	<u>1Cor. 11:8</u> οὐ γαρ ἐστίν ἀνὴρ ἐκ γυναικὸς ἀλλὰ γυνὴ ἐξ ἀνδρός·
B' Corrective Teaching Explained		<u>1Cor. 11:9</u> For neither was a man created for the woman, but a woman for the man.	<u>1Cor. 11:9</u> καὶ γαρ οὐκ ἐκτίσθη ἀνὴρ διὰ τὴν γυναῖκα ἀλλὰ γυνὴ διὰ τὸν ἀνδρά.
3' Hair Length Analogy - supported		<u>1Cor. 11:10</u> That is why the woman ought to have authority on her head - because of the angels.	<u>1Cor. 11:10</u> διὰ τοῦτο ὀφείλει ἡ γυνὴ ἐξουσίαν ἔχειν ἐπὶ τῆς κεφαλῆς διὰ τοὺς ἀγγέλους.
2' Decorum Corrective:		<u>1Cor. 11:11</u> Nevertheless, a woman is not independent of a man nor a man of a woman in <i>the</i> Lord;	<u>1Cor. 11:11</u> πλὴν οὐτε γυνὴ χωρὶς ἀνδρός οὐτε ἀνὴρ χωρὶς γυναικὸς ἐν κυρίῳ·
a. Women should be covered		<u>1Cor. 11:12</u> for as the woman <i>is</i> from the man, so also the man is through the woman. Now everyone <i>is</i> from God.	<u>1Cor. 11:12</u> ὡσπερ γαρ ἡ γυνὴ ἐκ τοῦ ἀνδρός, οὕτως καὶ ὁ ἀνὴρ διὰ τῆς γυναικὸς· τὰ δε πάντα ἐκ τοῦ θεοῦ.
b. Glory a. Men not covered		<u>1Cor. 11:13</u> Judge for yourselves: is it proper for a woman to pray to God uncovered?	<u>1Cor. 11:13</u> Ἐν ὑμῖν αὐτοῖς κρινατέ· πρέπον ἐστίν γυναικὰ ἀκατακαλυπτῶ τῷ θεῷ προσευχεσθαι;
Men are God's glory		<u>1Cor. 11:14</u> Does not nature itself teach you that on the one hand, if a man wears long hair it is a disgrace for him,	<u>1Cor. 11:14</u> οὐδὲ ἡ φύσις αὐτῆ διδάσκει ὑμᾶς ὅτι ἀνὴρ μὲν εἰάν κομᾶ αἰτιμία αὐτῷ ἐστίν,
b. Women		<u>1Cor. 11:15</u> but on the other, if a woman has long hair, it is her glory? Because the hair is given to her for a covering.	<u>1Cor. 11:15</u> γυνὴ δε εἰάν κομᾶ δόξα αὐτῆ ἐστίν; ὅτι ἡ κομὴ ἀντιπεριβολαίου δεδοταὶ αὐτῆ.
Women Man's glory		<u>1Cor. 11:16</u> Now If anyone is inclined to be contentious, we have no such custom, nor do the churches of God.	<u>1Cor. 11:16</u> Ἐἰ δε τις δοκεὶ φιλονεικὸς εἶναι, ἡμεῖς τοιαυτὴν συνήθειαν οὐκ ἔχομεν οὐδὲ αἱ ἐκκλησίαι τοῦ θεοῦ.
b' Source & Purpose			
a' source			
b' purpose			
a' Decorum Issue - Authority			
1' Order	a'		
	b'		
2'' Decorum (Women not to uncover)			
3'' Hair Length	a'		
	b'		
A' Apostolic Tradition			